

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

YOUNG et al.

Examiner: Francis J. Jaworski

Serial No.:

10/019,295

Group: Art Unit 3737

Filed:

March 22, 2002

Docket: 1423-2 PCT/US

For:

METHOD AND APPARATUS FOR

FOCUSSING ULTRASONIC ENERGY

Dated: January 6, 2005

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

The life has been delocated as shown below.										OTHER THAN		
	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2)	(Col. 3)		SMALL ENTIT					ENTITY	
			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDIT. FEE	OR	t	RATE	ADDIT. FEE	
TOTAL	14	MNUS	20	=	X	9	\$		X	18	\$0	
INDEP.	3	MINUS	3	=	X	40	\$		X	80	\$0	
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							\$		X	270	\$ 0	
					T	TOTAL		OR	≀ T	OTAL	\$0	
	ADDIT. FEE \$ 0						<u>\$ 0</u>					

^{*} If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as fit class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on August 13, 2004.

Dated: January 6, 2005

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE idess than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge Deposit Account No. 50-2140 in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$_0 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Reg. No. 30,949

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DMC/GL/jrv